

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 7 1991  
 Returned to applicant for correction MAY 10 1991  
 Corrected application filed \_\_\_\_\_  
 Map filed \_\_\_\_\_

The applicant Rubel and Sharon E. Lopers  
4777 E. Charleston Blvd. Ste 203, of Las Vegas,  
Street and No. or P.O. Box No. City or Town  
Nevada 89104, hereby make application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  
 copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground source  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.1 second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet -
3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated -
  - (b) Stockwater, state number and kinds of animals to be watered -
  - (c) Other use (describe fully under "No. 12. Remarks")
  - (d) Power:
    - (1) Horsepower developed -
    - (2) Point of return of water to stream -
5. The water is to be diverted from its source at the following point SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section  
Describe as being within a 40-acre subdivision of public  
34, T.19S., R.60E., M.D.B.&M. and on a bearing of S 29°29'47"E a  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
distance of 965.8 feet to the S $\frac{1}{4}$  of Section 34, T.19S., R.60E.,  
M.D.B.&M.
6. Place of use A portion of the S $\frac{1}{2}$  of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
Section 34, T.19S., R.60E., M.D.B.&M.
7. Use will begin about Jan 1st and end about Dec 31st, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) From underground well thru pump to  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
tanks to pipes to houses (existing),  
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$16,000

10. Estimated time required to construct works Existing well which needs adapting for  
If well completed, describe works.  
use with two houses (see item 8)

11. Estimated time required to complete the application of water to beneficial use two years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

2 (two) houses annual consumptive use 0.7 million gallons

Compared cc/jjs  
By Kenneth D. Farrimond  
s/Kenneth D. Farrimond  
3407 S. El Camino Road  
Las vegas, Nev. 89102

Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed \_\_\_\_\_ office, this \_\_\_\_\_ day of \_\_\_\_\_,

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_ A.D. 19 \_\_\_\_\_

CANCELLED JUL 10 1991 BECAUSE OF  
FAILURE TO REFILE CORRECTED APPLICATION  
WITHIN STATUTORY TIME  
*[Signature]*  
STATE ENGINEER

\_\_\_\_\_  
State Engineer